



Linda Diane Mead, Ph.D.
Martin Gustav Riedel

Thanks Giving Homily
A Day With Father

BlueStarWay Publishing

Creative Notice: In Divine Service

Martin Gustav Riedel

Divine Law carries restorative Power and compense.

What is Created by Divine Authority
is Protected by Divine Authority.

We leave it to Divine Law to balance any transgressions.

restorative: give back, put back to former state, return

compense: remuneration, counterbalance

Translation Notice: In Divine Service

Father Which Is in Heaven:

"In Right and Proper Exchange of Information there is but one conveyance in Right and Proper Order of Divine Expression.

**The Divine manifests in multiple ways, in multiple cultures.
It is each unto its own way of perception.**

It matters not what others may say or think, it matters always only that which is Divinely Appointed each day.

It was Given unto your perception,
Right and Proper Orderly Progression
of Divine Nomenclature each and every day, step of your way.
Those who transpire to subvert your words and direction
shall Penalty pay,

for that which is Divinely Authorized Nomenclature,
subsides, subsists in Grand and Glorious Scheme.

Let no man put asunder that which is Divine in Nature.

**As to exact literal translation, there can be none.
It is, would be, a departure from that Divinely Authorized
Conveyance should you undertake to do so.**

Yes, the gist would remain intact, however, the nuances,
reflections, inflection would no longer convey the subtle
multidimensional unrefracted Nature.

It is by Divine Appointment this Conveyance comes
in your time, in your way.

**Let not those who would put asunder Direct Divine Conveyance do so, at
Penalty of perjury of Divinely Authorized material."**

nomenclature: system of names used as a science or art

transpire: seek to bring about

subvert: ruin, corrupt

subsides: descends

subsist: as means of maintaining life

asunder: separate into pieces

perjury: voluntary violation of an oath to tell the *Truth*

oath: a solid appeal to the Divine to witness to the *Truth* of a statement or the
sacredness of a promise.

NOTICE TO READER

This book provides a means by which we can share what we have experienced and come to *Know* in this journey toward awakening. It was created based on "where we were" at the time of its conception.

Future material will show Spiritual Progression in Awakening.

This material is for individual use only.

It is intended to spark creative contemplation and consideration of 'if... then...'.

It is intended to provide a means by which you can enhance your experience of that which is Divine (rather than to provide a means by which you are told or taught what to believe, how to behave, and what is right or wrong).

Because this material brings *Light*, you may find some of it very unsettling.

It is ultimately you who, through your Spiritual Awareness and Prayer for *Discernment* and Guidance, must establish the Divine *Truth* of what IS.

As you do so, *Know* that Divine *Truth* is a Progression of ever expanding refinement.

Divine Answers *Respect* all living things.

Should you choose to do so, any incorporation of this material into your life is at your discretion and your sole responsibility.

Know that the Divine / Father Which Is in Heaven is available to provide additional support in understanding, learning, or applying this material in your own life.

In Our Words

We want to make it perfectly clear, especially to the young who have not been raised in the way of Respect, that we have posted the requirement Father has placed for the material presented to be and remain accurate, unaltered, and fully True to the context of His Teachings.

The Penalty He has clearly outlined for subverting this material is not something that would be implemented on an individual level, but by Universal Law. This carries its own retribution.

To those who would scoff at this, thinking themselves immune to Universal Law, we can only say, please be aware that these are not empty words. Ignoring Universal Law and the Father's Way does not bring absolution from the consequences of one's actions. Anyone focused on the Father Knows the Truth of this.

This is a free e-book. You may freely distribute this material and file only in its complete and unaltered format. This includes printed material. All material shall retain the "In Divine Service" notice and the Words that Father has Spoken regarding His Authority in Universal Law for the Protection and retribution of violating His Word.

You may freely reference this material only if you correctly "cite your source". That is to say, to make reference to information from Father's material you will appropriately credit BlueStarWay and the name of the material from which the reference was made. **References and quotes may not be taken out of context. Sentences in italics shall remain in italics to indicate direct Conveyance from Father Which Is in Heaven.** No referenced or quoted commentary by Martin, Mister, or Linda is to be given or presented as direct information from the Father, but rather as having been shared by their understanding at the time the material was written.

This material is freely shared by us.

*If, in Joyful ThanksGiving,
you feel like sharing a Gift with us*

please visit

www.BlueStarWay.com/increase4all/Vision

Heartfelt Thanks

Thanks Giving Homily

BlueStarWay Compilation

E-Book Edition 2018

Written by

Linda Diane Mead, Ph.D.
Martin Gustav Riedel

Self Published with the Blessing of
Father Which Is in Heaven

With quotes from Father Which Is in Heaven (in italics)
as given to Linda Diane Mead, Ph.D. and many times recorded by Martin.

BlueStarWayPublishing.com

*This book is a Gift to you
from Father Which Is in Heaven.*

*Know that sentences in italics
are direct messages from
our Loving Father,
“that all may come to see or know
that which Honors and Serves
the human race.”*

*Father Which Is in Heaven
Gives you Thanks
for accepting His Gift to you.*

Side note by Martin

The Father Which Is in Heaven referred to in all of the material Linda and I have created is the Father Jesus taught us to pray to in the Lord's Prayer. 'Living God,' 'Father Within,' and 'Father' are used interchangeably and refer to the same Father Which Is in Heaven.

Please take note that the concepts we have "inherited" in regards to Who and What the Father Is, His Desires, Goals, and Aspirations, as well as how He Manifests on Earth and in Humanity are very limited, constricted, and quite frankly suffocating. Please do give yourself room for expansion in this regard and do not be put off by the use of this terminology. The information contained in this book is neither patriarchal, religious, spiritualist, scientific, dogmatic, atheist, shamanic, new age, worldly, alien, nor any other modality. It just Is what it Is.

Also be aware that while there is only one Father Which Is in Heaven and no one else can "claim" this Name, the words 'god,' 'father,' and 'lord' in and of themselves seem to not carry this type of restriction. Therefore, unless one makes it clear that the use of words such as 'God', 'Living God,' or 'Father' specifically address Father Which is Heaven, it is possible for any number of entities floating around with a 'god' or 'lord' complex to answer the call.

That this is not an issue to be taken lightly is shown for example by the vast numbers of people throughout history who have gone to war, plundered, and taken human life presumably under 'god's' direction as well as by the number of people who still subscribe to this day to the divinity of such guidance. It is also shown by the vast number of people who deny, sacrifice, and flagellate self or others in the name of 'god.' Father Which Is in Heaven would never incite such actions. He has made this very clear to Linda and I again and again.

Obviously, there is a great need to be very Discerning in this matter and while it would be easy to get lost in terminology and arguments, this is really a matter of the Heart and of Intention. For the western or 'christianized' mind, the term 'Father Which Is in Heaven' together with the refinements included in this book can be a helpful aid to hone one's Heart and Intention in the right direction.

I specifically say 'western' or 'christianized' mind because Father has Conveyed and made it very clear to us that:

*The Divine manifests in multiple ways, in multiple cultures.
It is each to its own way of perception.*

And while different cultures do have different terminology and ways of relating to the Father, it is the case that all those who successfully commune with the Divine share common traits such as Harmony and Oneness with Nature, Peaceful disposition, Respect of Self and others, and Sovereign Expression. To these cultures and people the notion of destroying, killing, debasing, conquering, subduing, converting, ruling, dominating, or profiting from their fellow men and Earth is incomprehensible and alien indeed.

Whatever you do and whichever way you Honor and Develop your Relationship with the Divine just remember that Divine Answers Respect all Living Things and that the Divine isn't engaged in any battles.

Something else that needs briefly explained is the convention we adopted to capitalize certain words that have various, and often times opposing, meanings and therefore are prone to being misinterpreted or misused because of this. In short, when we capitalize words within a sentence we do so to specifically refer to the 'healthy' and thus benevolent interpretation of these words that supports a Life and Sovereign Expression Harmonious with Creation and the Good Will and Intent of the Father Which Is in Heaven. When we write the same words without capitalization we do so to denote the misunderstandings associated with these words.

For example, in our writings, lower case 'l,' love, refers to the common misconception that associates this 'love' with sexual passion (which is a word derived from the Latin word 'pati' which means 'to suffer'), sexual arousal, and / or physical attraction and requires such things as putting others first, attachment, control, self denial, (self) sacrifice, compromise, duty, etc., etc..

Capital 'L,' Love, on the other hand, refers in our writings to a Feeling that Elevates, Respects, Cares, Appreciates, brings Well Being and Comfort, and supports such states of expression as Health, Humor, Kindness, Peace, and Benevolence. An experience that is innate to our Being or Who We Are and is independent of others although its expression in us may be facilitated in their presence just like being in Nature facilitates us getting in touch with our inner Peace.

Similarly, little 'p' play denotes doing things in the way of the world and from the perception of the world. It includes slabor, fighting, resisting, profiting, ruling, destroying, abusing, killing, warring, saving, converting, and trying to defeat or overcome the 'bad guys,' whoever they may happen to be at any given time, so we can be 'safe.'

While, big 'P' Play indicates what we came here to Earth to do: Play in Father's Garden in a Light Hearted, Respectful, Joy-full, Constructive, Edifying Way through which we manifest our Divinity and expand our experience, KNowledge, and Understandings of Creation and Father Which Is in Heaven's Good Will and Intent for us.

As you can see, this convention, while seemingly simple, is of utmost significance to facilitate a Proper interpretation of our writings.

Obviously we can't nor haven't applied this convention to every word we use for that would be too cumbersome. Neither does this convention apply to proper names, though many times we purposely 'downgrade' a proper name to lower case to emphasize the point we seek to convey.

Occasionally we may miss a capitalization, however the concepts being conveyed within the sentence and paragraph will make it perfectly clear whether we are referring to the 'unhealthy' or 'healthy' meaning of the word.

In-Joy

Table of Contents

2008 Thanks Giving Homily from Father.....	1
Nomenclature:.....	1
When is Father's Thanks Giving Homily?.....	1
What is Father's Thanks Giving Homily?.....	3
What is the ceremony for this day?.....	6
Right and Proper use of oil of oregano.....	8
Right and Proper use of saffron.....	11
Morning Contemplation.....	13
Afternoon Contemplation.....	14
2009 Thanks Giving Homily from Father.....	19
Preface.....	19
When is Father's 2009 Thanks Giving Homily?.....	20
What is Father's Thanks Giving Homily for 2009?.....	21
What is the focus of the second year Homily?.....	22
What is the ceremony for this year's Celebration?.....	24

2008 Thanks Giving Homily from Father

Nomenclature:

- ◆ Italics: sentences in italics denote direct Words from Father Which Is in Heaven
- ◆ Father Which Is in Heaven: the Father to Whom Jesus taught us to pray

When is Father's Thanks Giving Homily?

November 27, 2008 is Father's Thanks Giving Day.

Is what has previously been called thanksgiving day to be called All Righteous and Holy Day?

Accurately indeed you do not say.

Is Father's Thanks Giving Day floating like the national holiday?

Accurately you do not say.

*You "give away" all Righteous and Holy Desire
while not seeking / speaking your Father.*

*All Righteous and Holy Day
procure / secure All Righteous and Holy Opportunity
not upon floating holiday.*

*Seek instead All Righteous and Holy Opportunity
not of your head,
but heart-fold of your Desire.*

November 27, 2008 being the first day of the simplicity measure, fourth rhythm, is All Righteous and Holy Day, Day of Thanks Giving. Separate from worldly calendars, this day will remain the first day of the third measure of the fourth rhythm according to the calendar Father has revealed.

*Accurately you do indeed say.
You shall indeed see / say
it is indeed All Righteous and Holy Day.*

You have Conveyed the day begins with sunrise.

*You do indeed say.
While not unto a better way,
satellite image would convey the dawning of a new day.*

In Father's counting, a day starts with Sun-Rise and ends the next day at Sun-Rise.

What is Father's Thanks Giving Homily?

You would say that Right and Proper is to make Thanksgiving Meal.

[However, this] does not / would not suffice.

*It is Right and Proper rather to insure your Thanksgiving Meal
with Right and Proper orderly, humbly / homilies ¹.*

We have no concept of what it is to "give a homily". In great Clarity and Simplicity, would You explain what is to be done in Universal Truth?

In great / greater Truth

*a Homily is your Sacred Desire to please not another,
but to initiate, instigate great ceremony of your Father Endeavor.*

Father will give the outline for the beginning of a great tradition. In the coming years many will join in this tradition. This does not mean that they will be physically present in one place, but that they will join in one mind, one a-chord in Thanks Giving to the Father.

It would be the one day a year set aside to nourish and sustain the Father. He has Said that all we need give in return for what He Gives to us is Thanks.

We are about to learn more about what that is.

Accurately you do indeed say.

*Pink pig not, flying fowl represents not
another day in proliferation of a Righteous and Holy Way.*

*You could indeed say not to assume amasses ²
of evangelical fodder for your Father.*

¹ Speaking the Righteous and Holy Words of Father.

² Some derivation of the word amass.

Father is Saying that neither ham nor turkey is about Thanks Giving Day. Neither is Thanks Giving Day about an overload of religious effluents. The traditional "feed the hungry", national heritage, give to the poor, and so forth pouring out of the pulpit does nothing to provide Righteous and Holy Exchange or appreciating, valuing the Father ³.

*Accurately indeed you would say
there is indeed never Better Way than to
expound your Heartfelt Desire without sorrow.
While sorrow is heavy upon the horizon,
your profound Desire for All That Is Righteous and Holy
would lead you not unto a better way,
but unto a Better Day.*

Ingratitude spurns ⁴ not a victory.

Father is referring to a day in which we are great-full for that which is good in our lives rather than letting sorrow and despair cloud our Vision.

*You seek to employ / regain not dimension of your Desire,
but seek to refrain no longer from intermittent measure.
You could / do not ascertain while small adventure.
You do / should seek instead all Righteous and Holy Opportunity,
while not of your head,
but to seek instead a carnivorous function / fashion no longer.
Seek instead rather rapturous demeanor / manner
to engage not "holy grail",
but seek instead your Grander Opportunity.
In this / to this you do not fail.*

³ These words are too insufficient, too material.

⁴ It is a combination of the words turn and spurs.

Father is talking here about returning to vegetarian eating for this day of Thanks Giving. The idea is not to have a day dedicated to food preparation and cooking, but to have what is to be eaten ready for use with minimal preparation. Plan properly so you do not end up with improper nutrition, hungry all day.

Is this return to vegetarian eating lacto-ovo? ⁵

Accurately you do indeed say.

She does not know about the Holy Grail. Whatever that is supposed to be, Father is Saying choose Rapture.

Is there anything else to convey in the homily?

*While homily convey not your desire for another,
but seek instead to purvey all Righteous and Holy Opportunity.
You would indeed say while leaning not unto another
it is indeed all Righteous and Holy Day.*

Leaning not unto another means to not make someone else more important than your journey with the Father - the Righteous and Holy Opportunity of this Day. Lean not and it shall be a Righteous and Holy Day.

For this day, washing is done before bed the night before, so that the day is begun fresh. Don't get up and take a shower, but come to it showered. When you get up to greet the Sun, you are fresh.

⁵ It includes eggs and dairy.

What is the ceremony for this day?

Items needed:

- ◆ oil of oregano
- ◆ saffron
- ◆ coconut oil
- ◆ rosemary
- ◆ lavender

When does the ceremony begin?

*While you do not lead unto a Better Bright New Day,
let it begin with the rising Sun.*

Let it not end until all Righteousness has begun.

*While you know it will have begun,
not in a singular spectacular way,
but in all Righteous and Holy Opportunity
to see not world at play,
but looking within.*

Thanks Giving Day is to be a day of contemplation where you look not unto the world, but within. The image that accompanied Father's Words is of being in a fairly empty church, and sitting down on a pew to be at Peace and contemplate the Divine. This does not mean we are to go to a church to seek the sanctuary, the sacredness, and the contemplation of this day, but to use this image of a quiet and peaceful place as a reference for conducting this day.

*To greet the Sun you have just begun
to anoint the head of your Desire.*

During the greeting of the Sun, use the oil of oregano and the saffron as explained in the 'Right and Proper use of oil of oregano' and 'Right and Proper use of saffron' sections. This

begins the time of Thanks Giving to the Father. This time of Thanks Giving is continued until the beginning of the next area of focus for this day.

*While a day of contemplation,
the ceremony shall begin not until Sun
has reached around one.*

*While Righteous and Holy Opportunity shall see / seem
not to have begun,
there will indeed be all Ample Opportunity
to avail your Sun of greater grandeur than when you begun.*

*While you do not see / say,
there are Ample Opportunity at play.*

*When All Righteous and Holy has begun anoint the Heart,
not of your Desire, but of your labor of love,
your Heartfelt Desire.*

Righteousness or Righteous and Holy begins when the Sun has reached around one. This ends the time primarily focused on Thanks Giving to the Father. At this time, you use the saffron as indicated in the 'Right and Proper use of saffron' section and focus your contemplation on Knowing the "unknown" Self.

*When the day has begun again
you shall see All Righteous and Holy Opportunity
to delve not into sorrow, but begin again.*

This ceremony aspect to the human mind seems minimal. However, the anointing is Powerful. The contemplation / prayer / focus on the day has been outlined by Father and is an individual expression. It is not meant to be intensive, hard work. All things given by Father are done with a Light Heart.

Through Peace and Joy, Rapture comes in the Light of Day.

Right and Proper use of oil of oregano

A proper understanding must accompany the use of oil of oregano.

*You could indeed say there is not better way
but seek instead all Joy and a Light Heart of your head.
All ample opportunity, while not of your Desire,
would be to seek instead
All Righteous and Holy Opportunity of your head.
To do so would entail to inflame not your Desire.*

The use of oil of oregano is not about health or to reduce inflammation as the medical profession would expound, but rather about restoring our energetic capacity.

What has led us astray is not what is portrayed as physical health, but instead a dimensional energetic interaction.

*Accurately you do indeed say.
While not unto a Better Way,
you could lead all sorrow not astray
but dump it unto a Bright New Day.*

We are deceived by the medical profession, the "health industry" when it acts as if everything happens in the material world, when in fact the reality is about energy. It is not about the physical world. It never was. As long as we are kept focused on the material world, we can never be well, we can never be free of what is being done to us.

We are to view this as a spiritual event, facilitated by proper energetic experience of the physical body. Eating fresh produce, using herbs and flowers, is about bringing these energies to the body. This is why eating fresh is better. As the energies are taken in, absorbed, transmuted by the body, the health and balance is maintained energetically. It is not about the bulk of the food. When that energetic process is maintained is when they can't occupy our energy system.

When we believe in the deception that being sustained and nourished comes from the medical profession, dietary intake, the material / mechanical process, then they can keep us in disarray ⁶.

This is a really important understanding. This is why there is an abundance of spiritual energetic healing on this planet. As the Truth is made available to be Known in each time and place, people do their best within their abilities to share and teach this Truth. Perhaps if we can bring the understanding Father is Sharing with us in the fullness of His Intent, we can receive the fullness of His Intent for this day of Thanks Giving.

The oil of oregano specifically is about how the energy restores our body to Right and Proper Function, how it brings a balance. This is why whole fresh food brings a balance to the body. This is the Truth we need to understand here and now, or we are never going to have Celestial Expression.

First we have to have the transformation of consciousness that can allow Celestial Expression to just come. If we try to go from very base deception to Celestial Expression we will always be stuck. This is a big step, but the step to Celestial Expression is even greater. By convincing / deceiving us that a "spiritual" person must be able to just leap off the ledge to Celestial Expression, we are kept trapped because we can't do it. There is not just an appearance of no support / way. There isn't any support. A way / road / foundation is found through the Father.

With Right and Proper understanding of the function of the oil of oregano, what is Right and Proper / Righteous and Holy use?

You would indeed say under the tongue not.

While seek you instead a preparation of your head.

*Seek instead All Righteous and Holy Function, while not of your Desire,
use (oil of) oregano to nourish your head.*

⁶ This is an important use of this word. Linda can't say why without looking more into it.

There are two ways of achieving this. One is using the anointing oil on the forehead - third eye. The other is to use the oil to massage the top portion of your head. It would take 2 drops of oil of oregano on the forefingers for the massage. It is done with the knowing that it is an energetic experience. It is about a non-material balancing of your head for Joy and a Light Heart.

Right and Proper use of saffron

As with the oil of oregano, a proper understanding must accompany the use of saffron.

*While you do not believe,
saffron would purvey yet indeed another way
to dispel yet not your abundant desire for another.
You could indeed say while not unto a better way,
but unto your specific Heartfelt Desire
there indeed lead Ample Opportunity
to procure your Father Endeavor.
Your prolific Desire for your Father / of your Father
would indeed succeed to meet higher standard of your Desire
where you to engage not from diaphragm of your Endeavor,
but seek instead all ample and Holy Opportunity
to delve not into your head
but heart of your Desire.
You do this through meeting your enhanced roadway / Desire
through particulate measure of your Endeavor.*

From the human perspective, saffron would be for the Heartfelt Desire.

*While you do not believe in ample opportunity to serve an-other,
you would indeed say while not unto a Right and Proper Way,
but unto all ample opportunity to / you go not astray.
It would indeed suffice not to expend
your Endeavor in unrighteous / unholy activity
but seek instead to procure / portray ample opportunity this day.*

Specifically, Father indicates that the saffron is to cleanse or clear the Heartfelt Desire of putting anyone or anything before the Father and Knowing the “unknown” Self. In this clearing out or cleansing it becomes possible to make a significant progression toward Celestial Expression.

The saffron would be put in coconut butter / oil and it would be rubbed on the forehead with an upward motion even into the scalp. The understanding is that this is an energetic exchange which, while appearing to be a material “remedy”, is in fact an energetic exchange to nourish and sustain the Heartfelt Desire and provide a way free of sorrow that is conducive to a Light Heart.

Accurately you do indeed say.

Is it acceptable to use the coconut oil with lavender and rosemary already incorporated?

*Accurately you do indeed say
unto a Bright New Holy Day.*

Morning Contemplation

Meditation contains a component of what Father calls contemplation. Prayer, self examination, and contemplation precede turning your attention to simply focusing on the breathing. Prayer and contemplation is necessary to ensure your direction, safety, and unavailability to the deception of unrighteous / unholy.

Father has given us to know that meditation should not be undertaken without direction. He has basically directed us toward prayer and contemplation. However, for this day of Thanks Giving, breathing is an integral, amazingly important part of the process. Without it, the fullness of the experience is missing.

This is to say, as you contemplate and pray this day of Thanks Giving, do direct your awareness intermittently to your breathing. However, full attention to breathing is not the goal here as it would be in meditation.

Throughout the day, attention needs to be given to purging / casting out any sorrow that surfaces and filling the cleared space with Joy and a Light Heart. Breathing will facilitate this.

The morning time is focused on Thanks Giving to the Father. What are the things you can be great-full for? A warm home? Resources? Food? The opportunity to progress in your journey with Father? Your garden and its bounty? Wild harvested food such as dandelion greens, nuts, and herbs for teas?

Afternoon Contemplation

The afternoon is directed toward knowing your "unknown" Self. Greater Guidance is provided for this contemplation to guide you along the way with Father. Father does not ask us to take blind steps into the unknown. Instead He provides the foundation and Knowledge needed to walk in His Grace.

Throughout this contemplation, attention needs to be given to purging / casting out any sorrow that surfaces and filling the cleared space with Joy and a Light Heart. Breathing will facilitate this.

You could begin your contemplation by asking yourself what your greatest gift is. Traditionally this would perhaps be identified as being smart, or creative, or mechanical. It would perhaps be identified as your family, or children, or spouse. It would perhaps be identified as your dedication to a cause or spiritual journey, or caring for others, or giving to others. Yet underneath this, your greatest gift still awaits recognition. It may be possible that this gift has become associated with sorrow, pain, or unholy / unrighteous activity and therefore you can no longer recognize it as a gift.

The afternoon time of Thanks Giving Day would be a good opportunity to reawaken to this gift and view it as separate from all the distortions that have been associated with it.

*Homily while not in / of your adventure,
would indeed convey a Bright New Way
of ascertaining your Father Desire.*

With a slight shift of perception you can once again be in Thanks Giving and allow Father to reveal to you how this gift is to be used - you can ascertain your Father Desire.

*While you do not say there are better way,
you would in fact, while not fruitful of your human desire,
find your reticence at play.*

You Are Saying that this would reveal a generational reluctance to fulfill our spiritual ability. Is that accurate?

Accurately you do indeed say.

While not unto a better way, you could indeed say

you cast not your sorrow like pearl of your Desire.

You do indeed cast upon a sea of bitter and borrow.

Father is not necessarily Saying that you are reluctant to fulfill your spiritual ability, but rather, that you may be getting the residual effects of such imposed reluctance. The pearl is the gift, that your spiritual lineage has been squandering by casting it upon "a sea of bitter and borrow" which is bitterness and poverty.

Instead, put a stop to the squandering and allow your pearl / gift to "shine" as was appointed for your spiritual lineage in one a-chord with the Father. Here your spiritual lineage is understood as coming from / expressing directly and only through your female heritage / lineage if you are a woman, or directly and only through your male heritage / lineage if you are a man.

In the past, failure has come from not fully identifying your gift and its purpose. It has come from making others more important than your Knowledge of the Father and His Plan for you. It has come from the pain that came every time you ignored your "gut feeling" of what Right Action was.

You are no longer the child that can be easily abused and deceived, and who has little option but to ignore his / her Knowing of Right Action to do what adults demand of him / her. Let Father burn this fear off as the Sun burns off the morning haze, and invite Faith to fill the space that has been cleared.

Your safety in uncovering and properly using your gift is in making choices for Father. Father keeps "His Own" safe on their journey when they do Right Action.

*While Righteous and Holy Opportunity at play in your world,
not sorrow,*

*would lead you unto a Bright New Day,
you still fail to seek / determine attribute,
unto a Righteous and Holy Opportunity.
While you could prevail,
you do indeed set sail / embark upon a new venture
while yet disturbing not another.*

Father's Conveyance had a sense of people reaching too low. The goal has been insufficient. There is no need to settle for less when you are capable of what you came here to do. This is an interesting observation for many people. Many people settle for less as if that is the best that they can do. A lot of people can only see that far. Other people know they have settled for less, but whatever baggage they carry, that is where they decide to set it down. Those who would settle for less, encounter a built in failure mechanism. People say "I had all the skills and was ready to do it, and I don't know why it didn't work out". The reason is that settling for less carries built in failure. This is true in relationships, life calling, and to wherever else it would apply.

A person who may be doing less than their life calling, but who is progressing through the experiences that are getting him / her there, will have success. If however, those same people had chosen to do something less than what would progress them to their calling, they would receive automatic failure: dissatisfaction, insufficiency.

This explanation will seem too obvious and simple to many people, however it is Knowledge they have been looking for.

A significant concern in this day of Thanks Giving and personal reflection is for family or significant other. If the point has been reached that one is prepared to continue / progress in their spiritual journey, leaving behind or disturbing those loved ones has no longer become a block or brick wall prohibiting the continued journey. This is a reassurance by Father that to prevail this day indeed progresses the person in a new and greatly Desired journey of / toward Celestial Expression. This day will disturb not, those loved ones who no longer obstruct the journey. Everyone will progress from this day in Peace with this choice. It is possible one may progress with no notice by others of the changes that began or came this day.

*For Thanks Giving, while not of your Desire,
you would indeed say there is another Bright New Way
to secure not your independent desire,
but to lead yourself not astray,
into / unto a Bright New Day.
There are several amplifier ⁷ / amp-li-fire ⁸
which purvey New and Righteous and Holy Opportunity.*

Sound is an important part of who we are and it is possible Father is speaking of raising / increasing / intensifying the Universal Timbre of our energetic Being.

Difficulty lay in an unexpected area at this moment: the fear of letting go of the familiar worldly experience. This isn't to be confused with a familiar spirit, but it is the fact that while we have some description of Christed Expression, however accurate it is or isn't, we have no real understanding or description of Celestial Expression. This is why Father is not asking us to take the leap into Celestial Expression from where we are at this moment in time. Instead, we prepare step by step as Father directs, for He does not require us to step into the unknown in "blind Faith".

*While you would not say they are Ample ⁹ Opportunity,
they do in fact convey All Righteous and Holy Opportunity
to mis-fire / misfit your Desire no longer.*

What do we need to know about Righteous and Holy Opportunity / ample opportunity to mis-fire / misfit our Desire no more?

*You could indeed say while not unto a Better Day / a Better Way
but unto all Righteous and Holy Opportunity*

⁷ Something that increases sound.

⁸ There was energy of snow flakes, StarFire, and sparkles.

⁹ Amplifier / ample, amp-li / ample fire.

*there are several factor at play.
While you cannot purvey the misfit of your Desire,
you can / do indeed say,
the mis-fire of your Divine Holy Opportunity
would lead you not astray,
were you to ample opportunity not this day,
but seek in All Righteous and Holy Way
to delve not into your Desire,
but seek instead to portray
a new and Holy Way of Righteous Activity.*

Don Quixote was supposed to be fighting illusions that posed no harm to him. That is what we have been doing. Fighting an illusion. Of course you can't win. When you fight what is not real, you can't win. Just as the little story "yes Virginia there really is a Santa Claus" isn't about the spirit of love at Christmas, but about perpetuating the false belief that illusions are real. It is not to say there isn't a Truth in the story, but this Truth has been distorted and used to support an illusion. The windmills Don Quixote fought were real, but used by him to perpetuate his illusion. A lot of people would argue it was a delusion, but it was really an illusion.

- ◆ A delusion is generally considered to be someone who has some mental instability perceiving the world in a false, unhealthy manner.
- ◆ An illusion is a perception by someone considered stable, that may be something they want to be true and isn't, or a fantasy, or an image, not to mention something magicians do.

As you contemplate your gift and how it is to be used in Father's Way, recognize that fighting illusions is not part of Righteous Activity. There are no enemies in the Eyes of the Divine. No one needs saved in the Eyes of the Divine. If you free yourself from the illusion of fighting the enemy, converting the heathens / infidels, and saving the world / another you allow the opportunity to receive a new and Holy Way of Righteous Activity.

2009 Thanks Giving Homily from Father

Preface

The signet or tone for the 2008 Thanks Giving Homily was embracing and understanding of All Righteous and Holy Opportunity - the Divine Plan. This second year of Celebration is focused on All Righteous and Holy Opportunity of one's head which is to Know one's Self.

This is signet two or step two: to Know one's Self.

Until one's Desire can be brought into Harmony with the Divine Plan and the deception we experience as our own is corrected to Harmony with the Divine, this second signet will not be activated as the tone or "Guiding Light" for the new year. In Knowing one's Self, Desire is Harmonized with the Divine Plan.

*While you do not say that could indeed be the way,
you could behest / bequest / beset not another
with conflict of your Desire.
You could indeed / instead
while "internalize not" your desire for another,
you could indeed / instead
better let All Righteous and Holy Opportunity Guide your head.*

Looking to the previous year for what one has learned regarding the Divine Plan active in one's life can facilitate the process of aligning one's Desire with Truth, Free of the construct of deception.

Linda cannot say that she is clear about what that looks like or how it is done. But she does see that it will work if we understand it.

When is Father's 2009 Thanks Giving Homily?

Sunday, November 29.

*Accurately you would indeed say that is not the way,
however, while Divine Grace is in fact at Play,
each and every day is a new Opportunity to begin not anew,
but the in depth, struggle-free contemplative activity
that brings a Homily into view.*

What is Father's Thanks Giving Homily for 2009?

We give thanks for the 2008 Homily. For the profound Wisdom and the "tone" that was set for this year. It seems appropriate to ask if the second year Homily is different than the first, if there is new information, a new and different signet.

It is required different, each and every day.

While you would not say that is the Eternal Way,

there are in fact, while not of your Desire,

several Opportunity at Play each and every day

which go unnoticed.

While not of your Eternal Father Desire,

you could indeed say they come into Play, fruition not.

Father is Saying there is no one right way on any given day to progress in the Divine Plan. However, selecting one of those Opportunities requires us to be receptive to Eternal Father Desire. A day may come and go with no progression of our spiritual journey. This is a day that feels empty and worthless at its completion. The deception translates this into a personal feeling of emptiness and worthlessness.

A day in which we have chosen one of the Righteous and Holy Opportunities available to us, and Joyfully implement that Opportunity, is a day in which we feel worth and full-fillment.

What is the focus of the second year Homily?

*While you do not / would not say,
you can achieve All Righteous and Holy Day.
You could look not to another for your sorrow endeavor to end.
Seek instead All Righteous and Holy Opportunity of your head.
You end not your sorrow when
your conscious desire corresponds not, with your Heartfelt Desire.
Seek instead All Righteous and Holy Opportunity of your head through
the / your utmost Desire
to stay / please not another / mother of your head.
Seek instead All Righteous and Holy Opportunity
while your Heartfelt Desire gone not astray, comes into Play.*

One of the most significant opposing energies, which is purported to be Right and Proper attitude of a spiritual purpose, is to place the value or welfare of another before one's Self. This deception misaligns our Heartfelt Desire, distorts our Desire, and fosters sorrow because we have then strayed from our spiritual "Design".

We are focused this day on the Way to return / be restored to Universal Truth of our Self and the Divine Plan. This means we give ourselves permission to stop the deception of putting others first, and recognize that putting / knowing one Self first is our only Hope of Spiritual full-fillment.

This concept requires respecting all others and Honoring those who Honor the Father. This, of a necessity, says that putting one's Self first is a Righteous and Holy Perspective.

If we put our desire / deception first while saying "the Divine Plan be done in our life", we create a split mind which cannot function in a Righteous and Holy Way. We have to either choose for All Righteous and Holy Opportunity to be active and present in our day or for our desire to come first. We must end the false belief that free will allows the false desire we have structured through the deception in this world to simultaneously exist in the same space that All Righteous and Holy Opportunity would occupy.

*You could indeed say while not unto a better way,
All Righteous and Holy Opportunity doeth inspire not
All Righteous and Holy Way
but does seek instead your Father Way.
When / while / not yet of your Desire
you could seek each and every Opportunity while not to play
but bring into focus each and every day
a Righteous and Holy Hour of which your desire come not into play,
but seek All Righteous and Holy Day.*

During the first hour of the day, awareness and focus is upon knowing one's Self in Universal Truth which 'All Ample Opportunity' is also here to facilitate.

The first waking hour of the day if not spent in contemplation at least contains the focus and Desire of Knowing one's Self in Universal Truth. This is one of the purposes for which 'All Ample Opportunity' becomes present in one's life. Exclusive contemplation is not required. There is no need to stop all morning activity and sit and contemplate for an hour. However, one must give conscious attention to the thoughts and Desires of that first hour.

During that first hour, you attend to every thought. Every deception is corrected to Truth. You talk to 'All Ample Opportunity' and give him thanks for joining you this day. You ask that your awareness of his Inspiration be increased that day so that you intuitively Know, have a Vision, feel what is correct action all day in the Divine Plan. You talk to Father and may say that you recognize your desire has been molded by the world and that therefore you recognize there is mold in your life. You want to stop having a moldy perception. You ask for Divine Grace and assistance in your Desire being returned to Proper Function of Harmony with the Divine Plan.

*Accurately you do indeed say.
While not unto a better way,
but unto All Righteous and Holy Opportunity / Day.*

What is the ceremony for this year's Celebration?

Will the simple ceremonial aspect of the Holiday Day remain the same?

*While you do not say,
that could indeed be the way.*

(Refer to 2008 Homily Day for a complete description of the ceremonial aspect of Father's Thanks Giving Homily Celebration)

Would You propose any changes for the best experience of the second Homily day?

*Accurately you do indeed say.
While not unto a better way,
but unto All Righteous and Holy Day
you could indeed say
eat not of your Father Desire all unrighteous-unholy activity.
Seek instead All Righteous and Holy Opportunity of your head
through squander not your infinite Desire of your Father.*

What we feed our Soul is more than physical nourishment. When we engage in unrighteous-unholy activity we are "feeding" the beings of unrighteous-unholy expression. This creates deprivation, ill health, and degradation of our physical expression. Father calls this squandering. It is improper use / waste of the energy we receive, either directly from the Sun (upon the solar wind), or through the integration of His Energy in the plant material we eat. When we stop the "drain" of Divine Resources and replenish / nourish our physical body, our Soul, our potential to Know our Self is dramatically improved and progress apparent.

It appears to Linda that a focus on east Indian food would be beneficial. Is that accurate?

*Accurately you do indeed say,
while not unto a better way,
but unto All Righteous and Holy Day.*

It appears a squash soup and a rice dish would be appropriate.

That could indeed lead the way.

Is there any additional information about the second Homily Day?

Accurately you would not say

while unto a Brighter Day / Way you may indeed say

linger not in conspiracy / doubt / failure.

Seek instead All Righteous and Holy Opportunity of your head.

This is a reminder to continue monitoring our thoughts, focus, activity so as to fill our awareness and feelings with Divine Expression. The mesmerizing aspect of unrighteous-unholy activity would convince a person that it is necessary to understand how the unrighteous-unholy operates. This is a deception. Knowing one Self needs to fill all space of a person's expression. It is only through complete expression of our Divine Nature in Universal Truth that we succeed in our Spiritual Journey.

About the Authors

Linda Diane Mead was born and raised in these United States of America. She obtained an under-graduate degree in Psychology with a minor in Philosophy and a PhD in Metaphysics from a Theological School.

Martin Riedel was born in Argentina, South America, and lived in Uruguay and Mexico as he grew up. After beginning college in Mexico he came to these United States of America, where he graduated with a degree in Chemical Engineering.

Upon meeting, they embarked on a memorable journey of self discovery that took them across the States. This book is one of the many fruits of their 'Labour of Love.'

Linda left the material plane in 2014.

